Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

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April 20, 2017

Michael J. Schmitt

Robert Cicero Vice Chairman

Daniel E. Logsdon Jr. Commissioner

PARTIES OF RECORD

RE: Case No.

2017-00150

Mountain Water District (Construct, Financing)

The Commission Staff has reviewed the filing submitted April 20, 2017 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Talina R. Mathews Executive Director

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FILED

APR 20 2017

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE KENTUCKY PUBLIC SERVICE COMMISSION RECEIVED

IN THE MATTER OF:

MAR 2 7 2017

PUBLIC SERVICE COMMISSION

THE APPLICATION OF THE MOUNTAIN WATER)
DISTRICT FOR THE ISSUANCE OF A)
CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT AND FINANCE A)
SEWER SYSTEM IMPROVEMENTS PROJECT)
PURSUANT TO THE PROVISIONS OF ()
KRS 278.020, KRS 278.300, 807 KAR 5:001 AND)
807 KAR 5:071

) Case No. 2017 - 00150

APPLICATION

The Applicant, Mountain Water District (the "District"), files this Application pursuant to KRS 278.020(1), KRS 278.300, 807 KAR 5:001 and 807 KAR 5:071, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") grant the District a Certificate of Public Convenience and Necessity ("CPCN") to construct a sewer system improvements project and approve the issuance of securities to finance of said project. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

The District was established in accordance with the provisions of Chapter 74 of the
Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Pike County,
which Order is on file in the County Court Order Books in the office of the Clerk of Pike County,
Kentucky. The District is now, and has been since its inception, regulated by the Commission, and

*Mountain Water District 6332 Zebulon Highway P. O. Box 3157 Pikeville, KY 41502-3157

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*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202